

**CITY AND COUNTY OF HONOLULU DEFERRED COMPENSATION PLAN COMMITTEE
ANNUAL MEETING
FRIDAY, FEBRUARY 13, 2026
10:30 A.M. TO 11:25 A.M.
MAYOR'S CONFERENCE ROOM
HONOLULU HALE
530 SOUTH KING STREET, 3RD FLOOR
HONOLULU, HAWAI'I 96813**

NOTICE OF MEETING/AGENDA

PUBLIC PARTICIPATION AND TESTIMONY

This meeting will be conducted as an in-person meeting with the following procedures in effect for the meeting.

ORAL TESTIMONY

Oral testimony will be permitted on all items on the agenda, at the start of the agenda, and on each agenda item, when the item is taken up, subject to the following restrictions:

1. When a testifier's name is called, the testifier may provide oral testimony.
2. Each speaker may not have anyone else read their statement and is limited to a one-minute presentation.

WRITTEN TESTIMONY

Written testimony may be emailed to jennifer.bishop@honolulu.gov or faxed to (808) 768-1519 or for distribution at the meeting. If submitted, written testimonies, including the testifier's address, email address and phone number, will be available to the public. Written testimony will not be accepted in person at the meeting.

If you need an auxiliary aid/service or other accommodation due to a disability, or an interpreter for a language other than English, contact Jennifer Bishop at (808) 768 3906 between 8:00 a.m. and 4:00 p.m., Monday through Friday, or send an email to jennifer.bishop@honolulu.gov as soon as possible, preferably at least one week prior to the meeting. Requests made as early as possible will allow adequate time to fulfill your request.

Upon request, this notice is available in alternate formats such as large print, Braille, or electronic copy.

AGENDA

- I. CALL TO ORDER**
- II. ANNOUNCEMENTS – Information**
- III. MINUTES OF PREVIOUS MEETING – Action**
 - A. Annual Meeting, February 20, 2025
- IV. PUBLIC COMMENTS – Information**
- V. VOYA REPORT & WEALTHSPIRE RETIREMENT ADVISORY PRESENTATIONS – Information/Action**
 - A. Voya Annual Report
 - B. Voya Communication & Digital Engagement Update
 - 1. 2025 Review
 - 2. 2026 Strategic Plan
 - C. Provider Performance Review
 - 1. Consultant Recommendations
 - D. Other Business
- VI. 2026 COMMITTEE BUDGET – Information/Action**
- VII. NEXT ANNUAL MEETING DATE**

Tentatively in the 1st Quarter of CY 2027 with exact date and time to be determined.
- VIII. ADJOURNMENT**